#### THIRD SUNDAY OF EASTER

April 28 & May 1, 2022

Sight Marches Victorious Over Blindness

Opening Hymn	608, "Glory Be to God the Father"
Order of Service	Setting One, Page 154
Prayer of the Day: O God, by the humiliati	on of your Son, you lifted up this fallen world
from the despair of death. By his resurrection	n to life, grant your faithful people gladness of
heart and the hope of eternal joys; through y	our Son, Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God,	now and forever.
FIRST READING	
Psalm of the Day	Psalm 17
SECOND READING	
Gospel Acclamation	Page 161
Gospel Acclamation Verse: Praise God for	a living hope: Christ is risen from the dead!
(Sung – See P	g. 161)
GOSPEL	
Hymn of the Day	465, "Christ the Lord Is Risen Today"
SERMON "The Sweetest Music You	Will Ever Hear" Revelation 5:11-14
Nicene Creed	Pages 162-163
Communion Liturgy	Page 165
Communion Hymn	668, "Jesus Comes Today with Healing"
Closing Liturgy	Page 170
Closing Hymn	885, "There Is a Higher Throne"

## FIRST READING: Acts 9:1-22

To get his attention, Jesus struck Saul blind. Then he not only restored Saul's physical sight but also gave Saul spiritual sight. Saul was given faith in the One who had risen from the dead.

Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He went to the high priest and asked him for letters to the synagogues of Damascus, so that if he found any men or women belonging to the Way, he might bring them to Jerusalem as prisoners. As he went on his way and was approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting me?" He asked, "Who are you, Lord?" He replied, "I am Jesus, whom you are persecuting. But get up and go into the city, and you will be told what you need to do." The men traveling with him stood there speechless. They heard the voice but did not see anyone. They raised Saul up from the ground, but when he opened his eyes, he could not see anything. They took him by the hand and led him into Damascus. For three days he could not see, and he did not eat or drink.

There was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias!" He answered, "Here I am, Lord." The Lord told him, "Get up and go to the street called Straight, and at the house of Judas ask for a man from Tarsus named Saul. In fact, at this very moment he is praying. In a vision he has seen a man named Ananias come in and

lay his hands on him so that he can regain his sight." Ananias answered, "Lord, I have heard from many people about this man and how much harm he did to your saints in Jerusalem. And he has authority here from the chief priests to arrest all who call on your name." The Lord said to him, "Go! This man is my chosen instrument to carry my name before the Gentiles and kings and the people of Israel. Indeed, I will show him how much he must suffer for my name."

Ananias left and entered the house. Laying his hands on Saul, he said, "Brother Saul, the Lord Jesus, whom you saw on your way here, has sent me so that you may see again and be filled with the Holy Spirit." Immediately something like scales fell from his eyes, and he could see again. He got up and was baptized. And after taking some food, he regained his strength. Saul stayed with the disciples in Damascus for several days. Immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God." All who heard him were amazed and said, "Isn't this the one who raised havoc in Jerusalem among those who call on this name? Didn't he come here for this very purpose: to bring them as prisoners to the chief priests?" But Saul continued to get stronger and kept confounding the Jews who lived in Damascus by proving that Jesus is the Christ.

## SECOND READING: Revelation 5:11-14

While in exile on the island of Patmos, St. John was given special sight, the ability to see the sacrificial Lamb who is worthy of our worship and praise.

And I looked, and I heard the voice of many angels who were around the throne and around the living creatures and the elders. Their number was ten thousand times ten thousand, and thousands upon thousands. With a loud voice they were saying: Worthy is the Lamb who was slain to receive power and riches and wisdom and strength and honor and glory and blessing. I also heard every creature that is in heaven and on earth and under the earth and on the sea, and all that is in them, saying: To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever. The four living creatures said, "Amen," and the elders bowed down and worshipped.

## **GOSPEL: John 21:1-14**

Many of the disciples first met Jesus while fishing near the Sea of Galilee. At the time they were spiritually blind, not fully realizing who Jesus was. The resurrected Jesus now appears again to these disciples while they are fishing, and this time they see him clearly through eyes of faith.

After this, Jesus showed himself again to the disciples at the Sea of Tiberias. This is how he showed himself: Simon Peter, Thomas (called the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. Simon Peter said to them, "I'm going fishing." They replied, "We'll go with you." They went out and got into the boat, but that night they caught nothing.

Early in the morning, Jesus was standing on the shore, but the disciples did not know it was Jesus. Jesus called to them, "Boys, don't you have any fish?" "No!" they answered. He told them, "Throw your net on the right side of the boat and you will find some." So they cast the net out. Then they were not able to haul it in because of the large number of fish. The disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard, "It is the Lord!" he tied his outer garment around him (for he had taken it off) and jumped into the sea. But the other disciples came in the little boat, dragging the net full of fish, for they were not far from shore, about one hundred yards. When they stepped out on land, they saw some bread

(Continued on back page→)

#### GOSPEL: John 21:1-14 (cont.)

and a charcoal fire with fish on it. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter climbed aboard and hauled the net to land, full of large fish, 153 of them. Yet even with so many, the net was not torn. Jesus said to them, "Come, eat breakfast." None of the disciples dared ask him, "Who are you?" because they knew it was the Lord. Jesus came, took the bread, and gave it to them, and also the fish. This was now the third time Jesus appeared to his disciples after he was raised from the dead.

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## **ANNOUNCEMENTS**

**COMMUNION:** Because of the confessional nature of the Lord's Supper which is offered today, we invite forward those who are members of a WELS or ELS congregation. If you have questions about the Lord's Supper, please speak to the pastor.

HEAD USHERS THIS WEEK: Mike Pamperin/Dean Ebert; next week: Lyle Moldenhauer/Chris Zwygart.

<u>ORGANISTS!!</u> The **May** schedule is hanging on the <u>SCHOOL</u> bulletin board. Please look at your calendars in the near future and sign up for the date(s) you are willing to play for us. Thank you!

<u>WE WANT YOUR OPINION!</u> In your mail slots in the school hallway you will find a survey to gauge your interest in a few church-related matters. While we have placed just one copy of the survey in each mail slot, we are inviting and encouraging **ALL CONFIRMED** members of our congregation to complete this survey, so additional copies of it can be found on the table at the back of church should others in your household choose to respond. Please return your completed surveys to the designated basket on the table at the back of church by **Friday, July 1.** Thank you!

ANNUAL GROUNDS INSPECTION: All church council members are reminded that our annual grounds inspection will take place at the Wednesday, (May 11) council meeting. This meeting will begin at 6:30 PM!

\*\*\*<u>ELDERS</u>—please be reminded that your meeting will begin at <u>6:00 PM</u> that evening.

<u>THE EXAMINATION</u> of this year's eighth grade confirmation class will take place next **Sunday**, **May 8**. They will be confirmed at the **Sunday**, **May 15**, worship service. This year's confirmands are: Dietrich Johnson, Christian Neu, Braxton Reible, Logan Robenhorst, and Lucas Wald.

<u>ALTAR OFFERING:</u> This year's altar offering will be taken on **Thursday, May 12**, and **Sunday, May 15**. The money received has been designated as follows: 100% to the parking lot repair/replacement project. Please look for the special envelope marked *Altar Offering* in your envelope packets.

WALL SOFTBALL TOURNAMENT: Our school will be hosting this year's WALL Softball Tournament on Friday-Saturday, May 13-14, at the Iron Ridge Firemen's Park. All are invited and encouraged to come down and cheer our team on as well as enjoy the concessions which will be served throughout the tournament. Watch for further details as the time draws closer. It you would be interested in helping in any way (i.e. working concessions, grilling, providing donations, setting up, cleaning up), please speak with Kevin Lorge as soon as possible. We need all the help we can get with this big of an endeavor!

WE THANK the students in 4K/5K for their wonderful song on Sunday!

# **OUR GIFTS TO THE LORD**

Attendance: Thursday: 25; Sunday: 83

**Offerings:** \$4,892.80

(Budget Amount Needed Each Week: \$6,661.00)

Special Funds: Debt Retirement: \$50.00; Undesignated Memorials (Debt

Retirement): \$40.00; Christian Aid & Relief: \$305.00

Memorials: In Memory of Brad Callies: \$20.00 (Undesignated); In Memory

of William Musack: \$20.00 (Undesignated)

## **OUR WEEK AT ST. MATTHEW'S**

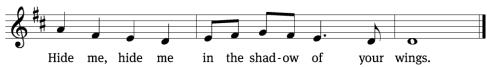
Sunday:	Communion Worship ServiceAdult & Teen Bible Class/Sunday School	
Thursday:	Worship Service  NO Adult Choir	7:00 PM
Sunday:	Worship Service (Examination Sunday)	9:00 AM

## 17A Keep Me As the Apple of Your Eye

Psalm 17A

Refrain





Tone



Hear me, LORD, my plea is just; listen / to my cry.

Hear my prayer—it does not rise from de- / ceitful lips.

Let my vindication / come from you;

may your eyes see / what is right. Refrain

I call on you, my God, for you will / answer me;

turn your ear to me and / hear my prayer.

Show me the wonders of / your great love,

you who save by your right hand those who take refuge in you / from their foes.

As for me, I will be vindicated and will / see your face;

when I awake, I will be satisfied with seeing your / likeness.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be-/ginning,

is now, and will be forever. / Amen. Refrain

Tune: Jane Marshall

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